

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200304386-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ramkrishna Prakash et al.

Confirmation No.: 1059

Application No.: 10/039,125

Examiner: Hai V. Nguyen

Filing Date: 12-31-2001

Group Art Unit: 2142

Title: Bridging of SAN and LAN Infrastructures

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
(X) Other: postcards (fee \$ )

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 27   | MINUS                  | 23   | = 4                     | X \$50      | \$ 200                    |
| INDEP.<br>CLAIMS                                     | 5  | MINUS                  | 4  | = 1                     | X \$200     | \$ 200                    |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 400                    |

Charge \$ 400 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Ramkrishna Prakash et al.

By

Dan C. Hu

Attorney/Agent for Applicant(s)  
Reg. No. 40,025

Date: 07-19-2005

Telephone No.: (713) 468-8880



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|             |  |   |                 |                             |
|-------------|--|---|-----------------|-----------------------------|
| Applicants: | Ramkrishna Prakash et al.                  | § | Art Unit:       | 2142                        |
| Serial No.: | 10/039,125                                 | § |                 |                             |
| Filed:      | December 31, 2001                          | § | Examiner:       | Hai V. Nguyen               |
| For:        | BRIDGING OF SAN AND<br>LAN INFRASTRUCTURES | § | Atty. Dkt. No.: | 200304386-1<br>(HPC.0039US) |
|             |  | § |                 |                             |
|             |  | § |                 |                             |

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

REPLY TO OFFICE ACTION MAILED APRIL 20, 2005

Dear Sir:

In response to the Office Action of April 20, 2005, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

07/22/2005 HTECKLU1 00000066 082025 10039125

01 FC:1202 200.00 DA  
02 FC:1201 200.00 DA

Date of Deposit: July 19, 2005

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as **first class mail** with sufficient postage on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313.

Ginger Yount  
Ginger Yount